

## NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to SB 324 and Section 7-1-2121, M.C.A., that it will hold a public hearing to consider the proposed regulations governing buildings for lease or rent.

The proposed regulations seek to clarify the existing subdivision laws and apply specifically to buildings for lease or rent. Buildings in zoned areas are exempt from review under the proposed regulations. The proposed regulations require review by the County Commissioners of 31 or more buildings for lease or rent on a tract of record that are not or will not be served by water or wastewater facilities, or six (6) or more buildings for lease or rent on a tract of record that are or will be served by water and wastewater facilities. Buildings in existence, or under construction, prior to the passage of these regulations are exempt.

The proposed review process requires the submission of an application to the Flathead County Planning and Zoning Office. Upon receipt of a complete application and applicable fees, the County Commissioners shall approve, conditionally approve, or deny the application within sixty (60) working days. Approval is contingent upon a finding that the proposed buildings for lease or rent comply with the regulations.

The proposed regulations are on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office, as well as on the Planning Office's website at [http://flathead.mt.gov/planning\\_zoning/Drafts.php](http://flathead.mt.gov/planning_zoning/Drafts.php).

The public hearing will be held on the 15<sup>th</sup> day of August, 2013 at 9:30 o'clock a.m. in the Office of the Board of Commissioners of Flathead County, Third Floor Old Courthouse, 800 South Main, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard on the proposed regulations governing buildings for lease or rent. Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this \_\_\_\_ day of July, 2013

BOARD OF COUNTY COMMISSIONERS  
Flathead Count, Montana

ATTEST:

Paula Robinson, Clerk

By \_\_\_\_\_  
Pamela J. Holmquist, Chairman

By: \_\_\_\_\_  
Deputy

Publish on July 28, 2013 and August 4, 2013